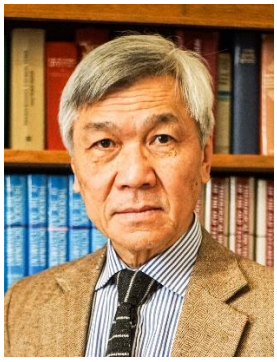
Prof. Agustinus GIANTO, S.J.



Education

- Sarjana Muda (1975, Sekolah Tinggi Filsafat Driyarkara; majoring in Language Philosophy).
- Sarjana Sastra (1978, Universitas Indonesia; Indonesian Language and Literature).
- B.Theol. (1980, Pontifical Gregorian University; Systematic Theology).
- Sacrae Scripturae Licentiatus (1983, Pontifical Biblical Institute; Biblical Studies).
- Ph.D. (1987, Harvard University, Ancient Near Eastern Languages and Civilizations).

Academic position

- 1988–1990 Lecturer, Faculty of Ancient Oriental Studies, Pontifical Biblical Institute, Rome.
- 1991–1997 Associate Professor (Extraordinarius).
- 1998–2021 Full Professor (Ordinarius), Chair of Semitic Philology and Linguistics.).
- From September 2021 Emeritus Professor.

Courses taught (in English or Italian)

Advanced Biblical Hebrew; Ugaritic Language and Literature; Northwest Semitic Philology; General Linguistics; The Book of Daniel; History of Ancient Israel.

Administrative duties

- 2005–2016: Pro-Dean: Faculty of Ancient Oriental Studies, Pontifical Biblical Institute.
- 2019–2021: Vice-Rector, Pontifical Biblical Institute.

Editorial activities

- *Orientalia*: Member of the Editorial Board (1991–2019); Editor-in-Chief (since 2019) – journal of the Pontifical Biblical Instute published by Peeters in Belgium since 2022.
- *Biblica et Orientalia*: Series Editor (since 1993) – monograph series of the Pontifical Biblical Institute published by Peeters in Belgium (since 2023).
- *Cristianesimo nella storia* – journal published by Il Mulino, Bologna: Board of Direction (2004-2025); Scientific Committee (since 2025).

Membership in Learned Societies

- The Society of Biblical Literature (since 1984).
- The Linguistic Society of America (since 1990).
- The Linguistic Association of Great Britain (since 2000).
- The International Association for Assyriology (since 2006).

On-going academic cooperation

- *Biblia Hebraica Quinta* project, Deutsche Bibelgesellschaft, Stuttgart, editing the Book of Daniel.
- Lectureship in the Semitic Program, Leiden Summer School in Languages and Linguistics – Faculty of Humanities, Leiden University, regularly since 2006.
- Visiting lectureship in Language Philosophy at Sekolah Tinggi Filsafat Driyarkara – Driyarkara School of Philosophy, Jakarta, periodically since 1988.

Publications (as of June 2025: 16 books, 91 articles, 55 reviews)

Books authored

1. *Konjungsi dan, atau, tetapi. Kajian Sintaktis dan Semantis* (Kanisius, Yogyakarta 1983; 52 pp).
2. *Word Order Variation in the Akkadian of Byblos* (STPohl 15; PIB, Roma 1990; x + 188 pp). [Revised and expanded version of *A Study of Word Order Variations in the Byblos Amarna Letters.* Ph.D. Dissertation; Harvard University 1987; x + 184pp.].
3. *Dag-Dig-Dug...Byaar!* (Kanisius, Yogyakarta 2004; 248 pp.).
4. *LangkahNya...Langkahku!* (Kanisius, Yogyakarta 2005; xiv + 236 pp.).
5. *Membarui Wajah Manusia* (Kanisius, Yogyakarta 2006; xvi + 192 pp.).
6. *Bersama Dia* (Kanisius, Yogyakarta 2006; xiv + 166 pp.).
7. *Wah...apa itu?* (Kanisius, Yogyakarta 2007 xiv + 206 pp.).
8. *Dahsyaat!* (Kanisius, Yogyakarta 2007; xiv + 212 pp.).
9. *Kisah Manusia, Kisahnya Tuhan* (Kanisius, Yogyakarta 2011; 120 p.).
10. *Tentang Bahasa* (Kanisius, Yogyakarta 2022; 165 p.)

Books co-authored/in collaboration

11. Co-author of *Mysterium Christi*, vol. 2, (a commentary on Mark 8:22–16:20, with J. Sutopo) (Kanisius, Yogyakarta 1977; 218 pp.).
12. Collaboration in L. Santa Maria – M. Citro, *Dizionario indonesiano-italiano*. Con la collaborazione di A. Gianto – Z. Muttaqien (ISIAO, Roma 1998; xxvi + 640 pp.).

Books edited

13. *Biblical and Oriental Esssays in Memory of William L. Moran*. Edited by Agustinus Gianto (Biblica et Orientalia 48; PIB, Roma 2005; x + 204 pp.).
14. *Dum docemus discimus.* Ancient Near Eastern Essays in Celebration of the 100th Anniversary of the Pontifical Biblical Institute. Edited by Agustinus Gianto (= *Orientalia* 78/3 [2009] 227–420; Tab. XXII–XLII).

15. *The Bible, its Reception and Consequences*,. Edited by Agustinus Gianto (= *Cristianesimo nella storia* 41/2 [2020] 423–632).
16. *Changing Faces of Kingship in Syria-Palestine 1500–500 BC*. Edited by Agustinus Gianto and Peter Dubovský (AOAT 459; Münster: Ugarit-Verlag, 2018) vi +206 pp.

Articles

1. Mempercayai Kristus (Believing Christ), *Rohani* 37 (1981) 305–309; 317.
2. Perbuatan Baik dan Keselamatan (Merit dan Salvation), *Rohani* 37 (1981) 342–436.
3. Hikayat Nabi Mengajar Ali – Sebuah Tafsir Sastra (The Tale of the Prophet and His Teaching to Ali – A Literary Interpretation), *Basis* 32 (1983) 379–387.
4. Penyajian Kisah Yesus dan Zakheus – Luk 19:1–10 (Text and Texture of the Story of Jesus and Zaccheus – Lk 19:1–10), *Orientasi* 16 (1984) 99–109.
5. Some notes on the Mulk Inscription from Nebi Yunis (RES 367), *Biblica* 68 (1987) 397401.
6. Allah Pencipta dan UmatNya: Sebuah Esei Teologi Kitab Suci (God the Creator and His People: A Biblical Theological Essay), *Orientasi Baru* 4 (1990) 9–26.
7. Kitab Suci dan Seni Sastra (Bible and Literature), *Rohani* 37 (1990) 45–450.
8. The Theme of Enjoyment in Qohelet, *Biblica* 73 (1992) 528–532.
9. Pelbagai Teori Jati Diri Awal Umat Perjanjian Lama (Theories on the Early Identity of the OT People), *Orientasi Baru* 7 (1993) 60–70.
10. Serpih-serpih Tutur Nalar Kepercayaan Orang Ugarit (Fragments of Theological Thinking at Ugarit), *Rohani* 40 (1993) 428–436.
11. Subject Fronting in the Jerusalem Amarna Letters, *Orientalia* 63 (1994) 209–225.
12. A New Edition of Aramaic Texts from Egypt, *Biblica* 76 (1995) 85–92.
13. Membahasakan Pengalaman Batin (Words Denoting Inner Experience), *Rohani* 42 (1995) 12–18.
14. Amarna Lexicography: The Glosses in the Byblos Letters, *Studi Epigrafici e Linguistici* (1995) 65–73.
15. Kajian Interdisiplin Bahasa Semit Barat (Interdisciplinary Studies of West Semitic Languages), in Bambang K. Purwo (ed.), *PELLBA 9: Proceedings of the 9th Linguistics Meeting of the Atma Jaya Language Institute* (Kanisius, Yogyakarta 1996) 177–202.
16. What's New in North-West Semitic Lexicography and Palmyrene Studies?, *Orientalia* 65 (1996) 440–449.
17. Variations in Biblical Hebrew, *Biblica* 77 (1996) 493–508.
18. Script and Word Order in *EA* 162: A Case Study of Egyptian Akkadian, *Orientalia* 66 (1997) 426–433.
19. Human Destiny in Emar and Qohelet, in A. Schoors (ed.),*The Book of Qohelet in the Context of Wisdom* (BETL 136; Leuven 1998) 473–479.
20. Mood and Modality in Classical Hebrew, in Sh. Izreel, I. Singer, R. Zadok (eds.), *Past Links. Studies in the Languages and Cultures of the Ancient Near East*, *Israel Oriental Studies* 18 (1998) 183–198.
21. Akkadian as a Contact Language, in K. Van Lerberghe – G. Voet (eds.), *At the Crossroads of Civilizations in the Syro-Mesopotamian Realm* (OLA 96, Leuven 2000) 23–132.
22. Sejarah, Apokaliptik, dan Kebijaksanaan Daniel (History, Apocalyptics, and Wisdom in Daniel), *Forum Biblika* 12 (2000) 3–9.

23. Historical Linguistics and the Hebrew Bible, in Simonetta Graziani (ed.), *Studi sul Vicino Oriente Antico dedicati alla memoria di Luigi Cagni* (Napoli 2000) 1553–1571.
24. Tantangan Menerjemahkan Ungkapan Khas Kitab Suci (Problems in Translating Specific Biblical Expressions), in *Alkitab dan Komunikasi* (Jakarta 2001) 189–201.
25. Antara Buah Ara dan Tafsir Wacana (Between the Fig and Discourse Interpretation), *Basis* 51 (2002) 16–21.
26. Pelayanan Sabda dan Sosok Yesus (Ministering the Word and the Person of Yesus), *Rohani* 51/2 (2004) 31–34.
27. Pelayan Sabda dalam Ujud Karya Pelopor (The Minister of the Word and Pioneer Apostolate), *Rohani* 51/8 (2004) 28–31.
28. Tentang Salib dan Kebangkitan (On Cross and Redemption), in Hartono Budi, S.J.–M. Purwatma, Pr. (eds.), *Di Jalan Terjal. Mewartakan Yesus Yang Tersalib di Tengah Masyarakat Risiko* (FS. T. Jacobs; Kanisius, Yogyakarta 2004) 121–143.
29. Variation in the Palmyrene Honorific Inscriptions, in E. Cussini (ed.) *Essays to Remember Delbert R. Hillers* (Brill. Leiden 2005) 74–88.
30. Some Notes on Evidentiality in Biblical Hebrew, in A. Gianto (ed.) *Biblical and Oriental Esssays in Memory of William L.* Moran (Biblica et Orientalia 48; PIB, Roma 2005) 133153.
31. Aristotle, in S. Chapman – Ch. Routledge (eds.), *Key Thinkers in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2005) 1–7.
32. Sacks, Harvey, in S. Chapman – Ch. Routledge (eds.), *Key Thinkers in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2005) 235–237.
33. Hockett, Charles, in S. Chapman – Ch. Routledge (eds.), *Key Thinkers in Linguistics and the Philosophy of Language*(Edinburgh University Press, Edinburgh 2005) 127–128.
34. Sabda Bahagia Pangkal Berharap (The Word – the Beginning of Hope), *Rohani* 52 (2005) 30–33.
35. Bolehkah Membayar Pajak Kepada Kaisar? (Is it Lawful to Pay Tax to Caesar), *Rohani* 52 (2005) 28–30.
36. Makna dan Perubahan Makna (Meaning and Change of Meaning), in Hidya Tjaya – J. Sudarminta (eds.), Menggagas Manusia Sebagai Penafsir (FS. Alex Lanur; Kanisius, Yogyakarta 2005) 29–57.
37. Prakata (Foreword), in R. Kasser – M. Meyer – G. Wurst (eds.), *The Gospel of Judas* (Gramedia, Jakarta 2006) vii–xix.
38. Dunia Alkitab dan Pengembangan Hobi (Bible and Hobby), *Rohani* 53 (2006) 32–35.
39. Notes from a Reading of Daniel 2, in Y.A.P. Goldman – A. van der Kooij – R.D. Weis (eds.), *Sôfer Mahîr, Essays in Honor of Adrian Schenker Offered by Editors of Bibia Hebraica Quinta* (VTS 110; Brill, Leiden 2006) 59–68.
40. Mengapa Injil Yudas Tak Termasuk Alkitab? (Why is the Gospel of Judas not part of the Bible?), *Tempo* 35 (2006) 120–121.
41. Menyongsong kedatangan Penyelamat Bersama Injil Lukas (Expecting the Savior with the Gospel of Luke), *Rohani* 53 (2006) 26–29.
42. Gesenius, Wilhelm (1785–1842), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 5 (Second Edition. Elsevier, Oxford 2006) 57–58.
43. Ibn Ezra, Abraham ca. 1089–1164), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 5 (Second Edition. Elsevier, Oxford 2006) 451–452.

44. Ibn Janah (ca. 990–1050), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 5 (Second Edition. Elsevier, Oxford 2006) 452–453.
45. Luzzato, Samuel David (1800–1865), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 7 (Second Edition. Elsevier, Oxford 2006) 347–348.
46. Petrus Hispanus (ca. 1210–1276) in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol 9 (Second Edition. Elsevier, Oxford 2006) 321.
47. Saadia Gaon (882–942), in Keith Brown (ed.), *Encyclopedia of Language and Linguistics*, vol. 10 (Second Edition. Elsevier, Oxford 2006) 719.
48. How does the Bible deal with infectious diseases, in *Studia Bobolanum* 54 (2006) 85–93.
49. Ecclesiastes, in *New Interpreter's Dictionary of the Bible*, vol. 2 (Nashville, Abingdon 2007) 178–185.
50. Berjumpa dengan Dia,...seperti Nikodemus (Yoh 3:1–21) (Meeting him,.. Nicodemus's way), *Rohani* 54 (2007) 27–31.
51. Mengenal Yesus dalam Tuntunan Injil Yohanes (Getting To Know Yesus through the Gospel of John), in Hartono Budi, S.J.– M. Purwatma, Pr. (eds.), *Belajar BerTeologi* (FS. B. Kieser; USD/Kanisius, Yogyakarta 2007) 129–152.
52. Kesunyian dan keheningan – untuk apa? (Solitude and Quiet – What for?), *Rohani* 55 (2008) 30–33.
53. Lost and Found in the Grammar of First–Millennium Aramaic, in Holger Gzella (ed.), *Aramaic and its Historical and Linguistic Setting* (Harrassowitz, Wiesbaden 2008) 11–25.
54. Prototype, in S. Chapman – Ch. Routledge (eds.), *Key Ideas in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2009) 186–189.
55. Modality, in S. Chapman – Ch. Routledge (eds.), *Key Ideas in Linguistics and the Philosophy of Language* (Edinburgh University Press, Edinburgh 2009) 138–139.
56. Hidup Religius – Sebuah Alternatif (Religious Life – An Alternative) [Mat 6:1–6.1618], *Rohani* 56/2 (2009) 29–31.
57. Pak, kami ingin menemui Yesus (Sir, we want to see Yesus) [John 12:2023], *Rohani* 56/3 (2009) 29–31.
58. Plong! (Finally!) [Luk 24:35–48], *Rohani* 56/4 (2009) 29–31.
59. Buah-buah Roh (The Fruits of the Spirit) [John 15:26–27], *Rohani* 56/5 (2009)28–30.
60. Hidup Rohani: Kekuatan Berharap (Spirituality and the Strength of Hope) [Mrk 5:2543], *Rohani* 56/6 (2009) 28–31.
61. Ugaritisch, in Holger Gzella (ed.), *Sprachen aus der Welt des Alten Testaments* (Darmstadt, WBG 2009) 28–47.
62. Grief, Joy, and Anger in Ugaritic Literary Texts, in W.H. van Soldt (ed.), *Society and Administration in Ancient Ugarit*(Leiden, NINO 2010) 45–57 = PIHANS 114, 45–57.
63. Guessing, Doubting, and Northwest Semitic *yaqtul-u*, in F.M. Fales and G.F. Grassi (eds.), *CAMSEMUD 2007. Proceedings of the 13th Italian Meeting of AfroAsiatic Linguistics Held in Udine, May 21st–24th, 2007* (History and the Ancient Near East/Monographs – 10; Padova, Sargon Editrice 2010) 181–188.
64. Unheeded Pleas to the Powers That Be? On Amarna Akkadian *nenpušu ana* and *paṭāru*, in A. Gianto (ed.), *Dum docemus discimus.* Ancient Near Eastern Essays in Celebration of the 100th Anniversary of the Pontifical Biblical Institute = *Orientalia* 78/3 (2009)282291.

65. Filologia e critica testuale dell'Antico Testamento, in Alberto Melloni (ed.), *Dizionario del sapere storico-religioso del novecento* (Bologna, il Mulino 2010) 892–896.
66. Ugaritic, in Holger Gzella (ed.), *Languages from the World of the Bible* (Boston – Berlin, De Gruyter 2012) 28–54.
67. Il fattore linguistico: l'ebraico «biblico» come lingua letteraria al servizio dell'identità storico-religiosa, in Gian Luigi Prato (ed.), *Ciro chiamato per nome (Is 45,5): l'epoca persiana e la nascita dell'Israele biblico tra rtichiamo a Gerusalemme e diaspora perenne* (Bologna, EDB 2013) 211–222 = *Richerche Storico Bibliche* 1/2013, 211–222.
68. Linguistica e ispirazione, in P. Dubovský – J.-P. Sonnet, *Ogni Scrittura è ispirata. Nuove perspettive sull'ispirazione biblica* (Roma, San Paolo – GBPress 2013) 204–222.
69. Six contributions in the Language & linguistics column in *Basis* (2013): Ciri-ciri Bahasa [Characteristics of Human Language], *Basis* 62/1–2 (2013) 21–23. Enam Fungsi Bahasa [Six Function of Language], *Basis* 62/3–4 (2013) 21–23; Bahasa dan Prototipe [Laanguage and Prototype], *Basis* 62/5–6 (2013) 21–22; Makna dan Perubahannya [Meaning and Semantic Change], *Basis* 62/7–8 (2013) 17–18; Medok dan Kagok dkk. [Accent and Dialect, etc.], *Basis* 62/9–10 (2013) 21–23; Bahasa dan Alam Pikiran [Language and Mind], *Basis* 62/11–12 (2013) 18–19.
70. Six contributions in the Living Word column in *Rohani* (2013): Berdamai dengan-Nya Dalam Berpuasa [At Peace with Him in Lent], *Rohani* 60/2 (2013) 21–23; Buntutnya Markus [The Ending of Mark], *Rohani* 60/4 (2013) 21–23; Kisah Menara Babel [The Story of Babel Tower], *Rohani* 60/6 (2013) 21–23; Dikejar oleh Kebajikan dan Kemurahan-Nya [Pursued by His Wisdom and Mercy], *Rohani* 60/8 (2013) 21–23; Tafsir Mimpi Kitab Suci [Biblical Oniric Interpretation], *Rohani* 60/10 (2013) 21–23; Yesus, Sang Pendoa dalam Injil Lukas [Yesus, Luke's Man of Prayer], *Rohani* 60/12 (2013) 21–23.
71. Sull'umanità, *La Civiltà Cattolica* 164 (2013; quaderno 3901) 27–47.
72. Six contributions in the Language & linguistics column in *Basis* (2014): Kata-kata yang Berkelana [The Wandering Words], *Basis* 63/01–02 (2014) 30–32; Bertindak dengan Bahasa [Speech Acts], *Basis* 63/03–04 (2014) 31–33; Deiksis [Deixis], *Basis* 63/05–06 (2014) 17–18; Waktu dalam Bahasa: Kala dan Aspek [Time in Language: Tense and Aspect], *Basis* 63/7–8 (2014) 48–50; Modalitas dan Evidensialitas [Modality and Evidentiality], *Basis* 63/9–10 (2014) 18–20; Makna dan Penandaannya [Meaning and Its Expressions], *Basis* 63/11–12 (2014)16–18.
73. Six contributions in the Living Word column in *Rohani* (2014): Iblis, Penggoda, dan Setan [Devil, Tempter, and Satan], *Rohani* 61/2 (2014) 21–23; Dari Matt tentang Yesus Kristus [From Matthew on Jesus Christ]; *Rohani* 61/4 (2014) 21–23; Drama di Taman Eden [A Drama in Paradise], *Rohani* 61/6 (2014) 21–23. Mazmur 1: Berbahagia, Apa Itu? [Psalm 1: What Is It To Be Declared "Happy.."], *Rohani* 61/8 (2014) 21–23; Mengasihi Tuhan dan Sesama [To love God and One's Neighbors], *Rohani* 61/10 (2014) 21–23; Berita Harapan Bagi Kaum Terbuang [A Message of Hope for the Outcasts], *Rohani* 60/12 (2014) 21–23.
74. On Humanity. A Reflection on the Book of Daniel, in Sze-kar Wan and Mary F. Foskett (eds.), *Diverse Structures of a Common Thread* (Hong Kong: Chung Chi College, Chinese University of Hong Kong 2014) pp. 11–29.

75. On-going contributions in Language & linguistics column in *Basis* (2015): Kesamaan dan Perbedaan Makna [Synonymy and Antonymy], *Basis* 64/01–02 (2015) 18–20; Metafora [Metaphor], *Basis* 64/03–04 (2015) 19–21; Kata Ganti [Pronouns], *Basis* 64/0506 (2015) 59–60.
76. On-going contribution in the Living Word column in *Rohani* (2015): Pandangan Kitab Daniel Mengenai Kemanusiaan dan Iman [Daniel's Message on Humanity and Belief], *Rohani* 62/5 (2015) 21–23.
77. ידע *jdʿ*; *mndʿ* /maddaʿ/, in Holger Gzella (Hrsg.), *Theologisches Wörterbuch zum Alten Testament*, IX: *Aramäisches Wörterbuch* (Stuttgart: Kohlhammer 2016) Lfr. 3–4, S. 336342.
78. לשן *lšn* /leššān/, ibid., 396–399.
79. מלל *mll*; *mlh* /mellā/; *mmll* /mamlal/; *ʾmr - lʾmr* /lēmar/; *dbrh* /dabarā/, ibid., 427–432.
80. עדן *ʿdn* /ʿeddān/, ibid., 553–556.
81. שלטן *šltn*; *šlt /šallît/,šltn* /šoltān/, *šltn* /šiltôn, ibid., 758–672.
82. שפר *špr*; *špyr* /šappîr/, *šprpr* /šeparpār/, *šwpr* /šôpar/, ibid., 799–801.
83. Archaic Biblical Hebrew, in W. R. Garr and S. E. Fassberg, *A Handbook of Biblical Hebrew* (Winona Lake, Eisenbrauns 2016) vol. 1: 19–29; vol 2:5–12.
84. Bibbia – Vecchio Testamento, in *Enciclopedia Italiana*, IX appendice A–I (Roma: Istituto delle Enciclopedie Italiane 2015) 171–172.
85. Five essays in the column "Language" in *Basis*: Tentang *dan*, *atau*, *tetapi* [On *and*, *or*, *but* in Indonesian] *Basis* 64/7–8 (2015) 11–12; Tentang Adverbia [On Adverbs] *Basis* 64/9–10 (2015) 11–13; Orang 'Tionghoa': Sebuah Amatan Pemakaian Bahasa[On referring ethnic Chinese in Indonesian: a Sociolinguistic Note] *Basis* 64/11–12 (2015) 51–53; Tentang Adjektiva [On Adjectives] *Basis* 65/1–2 (2016) 14–16; Tentang *-lah* dan *pun* [On the particles *-lah* and *pun*] *Basis* 65/03–04 (2016) 41-45.
86. On יֵשׁ of Reflection in the Book of Proverbs, in *"When the Morning Stars Sang". Essays in Honor of Choon Leong Seow on the Occasion of his Sixty-Fifth Birthday (*=BZAW 500), edited by Scott B. Jones and Christine R. Yoder (Boston – London: de Gruyter 2018) 157–162.
87. The Amarna Age: A Fertile Soil for Kingship in Syria-Palestine? in *Changing Faces of Kingship in Syria-Palestine 1500–500 BC*, edited by A. Gianto and P. Dubovský, (AOAT 459; Münster: Ugarit-Verlag, 2018) 1–19.
88. Some Notes on Bilingualism and Diglossia in Judah during the Achaemenid Period, in *Stones, Tablets, and Scrolls. Periods of the Formation of the Bible*, edited by P. Dubovský – F. Giuntoli (Tubingen: Mohr Siebeck 2020) 341–352.
89. Some Notes on the Early Reception of the Book of Proverbs, *Cristianesimo nella storia* 41/2 (2020) 571–587.
90. Salvation for Others in the Hebrew Bible, *Cristianesimo nella storia* 44 (2023) 365–373.
91. Some Notes on Modality in Phoenician, in *Il mediterraneo antico e gli studi fenicio-punici*. A cento anni dalla nascita di Sabatino Moscati (Roma, 28–29 novembre 2022). (Atti dei convegni Lincei 361; Roma 2024) 135–141.

Reviews

1. *CBQ* 49 (1987) 486–488: T. Muraoka, *Emphatic Words and Structures in Biblical Hebrew* (Jerusalem/Leiden 1985).

2. *CBQ* 49 (1987) 486–488: T. Muraoka, *Emphatic Words and Structures in Biblical Hebrew* (Jerusalem/Leiden 1985).
3. *Biblica* 70 (1989) 572–575: E. Verreet, *Modi Ugaritici: Eine morphosyntaktische Abhandlung über das Modalsystem im Ugaritischen* (Leuven 1988).
4. *Civiltà Cattolica* 140 (1989) 305–306: E.-M. Laperrousaz (ed.), *Archéologie, art et histoire de la Palestine* (Paris 1988).
5. *Biblica* 70 (1989) 413–416: W. Gesenius, *Hebräisches und aramäisches Handwörterbuch über das AT*, Alef–Gimel (Berlin 1987).
6. *CBQ* 51 (1989) 325–326: C. Gordon, *The Pennsylvania Tradition of Semitics* (Atlanta 1986).
7. *Biblica* 71 (1990) 588–589: A. Schall, *Elementa Arabica. Einführung in die klassische arabische Sprache* (Wiesbaden 1988).
8. *Biblica* 72 (1991) 572–575: B.K. Waltke – M. O'Connor, *An Introduction to Biblical Hebrew Syntax* (Winona Lake 1990).
9. *Orientalia* 60 (1991) 128–131: A. Caquot – J.M. de Tarragon – J. L. Cunchillos, *Textes ougaritiques*, II (Paris 1989).
10. *Orientalia* 62 (1993) 453–544: K. Aartun, *Studien zur ugaritischen Lexikographie* I (Wiesbaden 1991).
11. *CBQ* 55 (1993) 632–634: G.J. Norton – S. Pisano (eds.), *Tradition of the Text*. FS Dominique Barthélemy (Fribourg 1991).
12. *CBQ* 56 (1994) 126–127: H. Schweizer, *Die Josefgeschichte: Konstituierung des Textes* (Tübingen 1991).
13. *CBQ* 57 (1995) 419–420: A. Graeme Auld (ed.), *Understanding Poets and Prophets*. FS George Wishart Anderson (Sheffield 1993).
14. *CBQ* 57 (1995) 771–772: J.-M. Husser, *Le songe et la parole. Étude sur le rêve et sa fonction dans l'ancien Israël* (Berlin/New York 1994).
15. *Orientalia* 64 (1995) 140–144: Tropper, *Die Inschriften von Zincirli: Neue Edition und vergleichende Grammati* (Münster 1993).
16. *Orientalia* 64 (1995) 144–146: G. Del Olmo Lete, *La religión cananea según la litúrgia de Ugarit: Estudio textual* (Sabadell, Barcelona 1992 [1993]).
17. *Orientalia* 66 (1997) 125: E. Qimron, *The Temple Scroll: A Critical Edition with Extensive Reconstructions* (Beer Sheva/Jerusalem 1996).
18. *CBQ* 59 (1997) 346–347: Yoshinobu Endo, *The Verbal System of Classical Hebrew in the Joseph Story: An Approach from Discourse Analysis* (Assen 1996).
19. *Orientalia* 67 (1998) 539–542: D. Sivan, *A Grammar of the Ugaritic Language* (Leiden 1997).
20. *Orientalia* 67 (1998) 556–557: J.C. de Moor, *The Rise of Yahwism* (2nd ed.; Leuven 1997).
21. *CBQ* 60 (1998) 531–532: J. Huehnergard, *A Grammar of Akkadian* (Atlanta, GA 1997).
22. *Biblica* 80 (1999) 295–297: N. Wyatt, *Religious Texts from Ugarit* (Sheffield 1998).
23. *CBQ* 61 (1999) 747–748: S.L. Gogel, *A Grammar of Epigraphic Hebrew* (Atlanta, GA1998).
24. *Henoch* 21 (1999) 205–206: M. Liverani, *Le lettere di el-Amarna.* 1. Le lettere dei «Piccoli Re». 2. Le lettere dei «Grandi Re » (Brescia 1998–99).
25. *BSOAS* 63 (2000) 107–108: P.R. Bennett, *Comparative Semitic Linguistics: A Manual* (Winona Lake 1998).

26. *Language* 76 (2000) 234–235: Robert R. Ratcliffe, *The 'Broken' Plural Problem in Arabic and Comparative Semitic*(Amsterdam & Philadelphia 1998).
27. *Biblica* 81 (2000) 443–445: B. Porten – A. Yardeni (eds.), *Textbook of Aramaic Documents from Ancient Egypt* (Jerusalem 1999).
28. *Orientalia* 69 (2000) 183–185: T. Muraoka – B. Porten, *A Grammar of Egyptian Aramaic* (Leiden – New York – Köln 1998).
29. *Language* 76 (2000) 494–495: Christopher Lyons, *Definiteness* (Cambridge 1999); Jef Verschueren,*Understanding pragmatics* (London 1999)
30. *Language* 76 (2000) 953–954: A.H. Jucker – Y. Ziv (eds.) *Discourse Marker* (Amsterdam – Philadelphia 1998); V. Ruchouta – A.H. Jucker (eds.) *Current Issues in Relevance Theory* (Amsterdam – Philadelphia 1998).
31. *Language* 77 (2001) 408–409: A. Wierzbicka, *Emotions across languages and cultures: Diversity and universals* (Cambridge 1999); E. Koktova, *Word Order Besed Grammar* (Berlin – New York 1999).
32. *CBQ* 65 (2003) 263–264: E.J. Pentiuc, *West-Semitic Vocabulary in the Akkadian Texts from Emar* (Winona Lake 2001).
33. *Theological Studies* 64 (2003) 151–152: G. Bellia – A. Passaro (eds.), *Il libro di Qohelet* (Milano 2001).
34. *Language* 79 (2003) 202–204: Ö. Dahl (ed.), *Tense and Aspects in the Languages of Europe* (Berlin 2000).
35. *Language* 79 (2003) 218: O. Fischer et al (eds.), *Pathways of Change: Grammatical Change in English* (Amsterdam/Philadelphia 2000).
36. *Language* 79 (2003) 221: K. Kabakciev, *Aspect in English* (Dordrect 2000).
37. *Language* 79 (2003) 223: J. Nuyts, *Epistemic Modality, Language and Conceptualization* (Amsterdam/Philadelphia 2000).
38. *Language* 79 (2003) 661–662: D.K.W. Modrak, *Aristotle's Theory of Language and Meaning* (Cambridge 2001).
39. *Language* 80 (2004) 171–172: N.J. Enfield (ed.), *Explorations in Grammar and Culture* (Oxford 2002).
40. *Language* 80 (2004) 873: E. Aikhenvald – R. Dixon (eds.), *Studies in Evidentiality* (Amsterdam 2003).
41. *Language* 80 (2004) 873: R. Hickey (ed.), *Motives for language Change* (Cambridge 2003).
42. *Journal of Hebrew Scriptures* 5 (2005) 628–630: Max Rogland, *Alleged Non-Past Uses of Qatal in Classical Hebrew* (Studia Semitica Neerlandica 49. Assen 2003).
43. *Journal of Hebrew Scriptures* 6 (2006) 350–353: Ian Young (ed.), *Biblical Hebrew: Studies in Chronology and Typology* (JSOT Suppl. 369. Leiden – New York 2003).
44. *Language* 82 (2006) 679: R. Englebretson, *Searching for structure: The Problem of Complementation in Colloquial Indonesian* (Amsterdam 2003).
45. *Language* 82 (2006) 689: M. Lynne Murphy, *Semantic Relations and Lexicon: Antonymy, Synonymy, and Other Paradigms* (Cambridge 2003).
46. *Cristianesimo nella Storia* 28 (2007) 217–219: S.L. Cook, *The Social Roots of Biblical Yahwism* (Society of Biblical Literature Studies in Biblical Literature, 8; Leiden 2004).
46. *Cristianesimo nella Storia* 32 (2011) 251–254: M. Casey, *The Solution to the 'Son of Man' Problem* (London 2007); J. Fitzmyer, *The One Who Is to Come* (Grand Rapids, MI/Cambridge, UK 2007).

47. *Orientalia* 79 (2010) 579: M. Sokoloff, *A Syriac Lexicon:Translation from the Latin, Correction, Expansion, and Update of C. Brockelmann's Lexicon Syriacum* (Winona Lake IN – Oscataway, NJ 2009).
48. *Cristianesimo nella Storia* 33 (2012) 984–985: C.D. Bergman, *Childbirth as a Metaphor for Crisis. Evidence from the Ancient Near East, The Hebrew Bible, and 1QH XI,1–18* (BZAW 382; Berlin – New York 2008).
49. *Cristianesimo nella Storia* 33 (2012) 985–986: B. Scheuer, *The Return of YHWH. The Tension between Deliverance and Repentance in Isaiah 40–55* (BZAW 377: Berlin – New York 2008).
50. *Cristianesimo nella Storia* 38 (2017) 271–272: L.W. Walck, *The Son of Man in the Parables of Enoch and in Matthew* (London 2011).
51. *Cristianesimo nella Storia* 33 (2012) 272–273: J. R. Edwards, *The Hebrew Gospel and the Development of the Synoptic Tradition* (Grand Rapids, MI – Cambridge, UK 2009).
52. *Cristianesimo nella storia* 39 (2018) 250–252: Alan Kam-Yau Chan, *Melchizedek Passages in the Bible. A Case Study for Inner-Biblical and Inter-Biblical Interpretation* (Warsaw – Berlin – Boston, De Gruyter, 2016, pp. xi+262).
53. *Orientalia* 88/3 (2019) 333: A. Ercolani – P. Xella (eds.) *Encyclopaedic Dictionary of Phoenician Culture* I: Historical Character (Leuven 2018).
54. *Orientalia* 90/1 (2021) 147–148: J. Tropper – R. Hasselbach-Andee, *Classical Ethiopic. A Grammar of Gəʿəz.* (Languages of the Ancient Near East. University Park, PA 2021).
55. *Orientalia* 91 (2022) 373–376: A.J. Keefer, *Ecclesiastes and the Meaning of Life in the Ancient World* (Cambridge 2022).

(04/07/2025)